### 18. BORROWER'S MAINTENANCE OF PROPERTY

I will maintain the Property in good repair and condition, except for reasonable wear and tear and I will not permit any waste of the Property.

## 19. AGREEMENT ABOUT CHANGES IN PROPERTY BY BORROWER

No building or improvement on the Property will be altered, demolished or removed without the Lender's written

# 20. AGREEMENTS ABOUT GIVING NOTICES REQUIRED UNDER THIS MORTGAGE

Unless the law requires otherwise, any notice that must be given to me under this Mortgage will be given by delivering it or by mailing it with proper postage, addressed to me at the Borrower's address stated in the section above titled "Words Used Often in This Document." A notice will be delivered or mailed to me at a different address if I give Lender a written notice of my different address. Any notice that must be given to Lender under this Mortgage will be given by mailing it with proper postage to Lender's address stated in Paragraph (C) of the section above titled "Words Used Often in This Document." A notice will be mailed to Lender at a different address if Lender gives me a written notice of the different address. A notice required by this Mortgage is given when it is mailed or when it is delivered according to the requirements of this Paragraph.

#### 21. CAPTIONS

\$25,000.00 Pt. Lot 23 Courtland Dr. Highview Acres

County S. C.

Register of Mesne Conveyances

The captions and titles of this Mortgage are for convenience only. They may not be used to interpret or to define the terms of this Mortgage.

## 22. COVENANTS AND REPRESENTATIVES OF MORTGAGOR

All of the covenants and representations in this Mortgage of the Mortgagor shall bind the Mortgagor, his heirs, executors, administrators, successors and assigns.

### 23. LAW GOVERNING THIS MORTGAGE

\_ Page \_\_517

\_ A.D., 19 84

\_ day

This Mortgage shall be construed by the laws of the State of South	Carolina.
24. GENDER AND SEVERABILITY	. 1 h / h
Whenever the context so requires, the masculine shall include the fe plural. If any portion of this Mortgage shall be held to be void or unenforce less be carried into effect.	eminine and neuter and the singular include the able, the balance of the Mortgage shall nevertile
25. Borrower acknowledges receipt of a copy of this Mortgage.	ि ।
By signing this Mortgage, I agree to all of the above.	
IN WITHESS WHEREOF, the Borrower has stoned this Mortosce.	CO THE
Signed sealed and delivered in the presence of:  BILL MADDOX &	A A A A A A A A A A A A A A A A A A A
13 Million &	Suage LV-Pres. & IND. (LS)
Tilly f falder Duly 6 Mans	miller V-Pres. & IND. (L.S.)
(John James	(L.S.)
STATE OF SOUTH CAROLINA )	
:	PROBATE
COUNTY OF GREENVILLE )	
PERSONALLY appeared the undersigned witness and made oath the seal and as its act and deed deliver the within written instrument and the witnessed the execution thereof.	at (s)he, with the other witness subscribed above
SWORN to be fore meeting 217 day of May 19 84.	
JULY / Jaseph (SEAL)	Jones D. Sonly
Notary Public for South Carolina 7-6-89.  My Commission Expires:	
and an or activity of political by	IATION OF DOWER
COUNTY OF CORPORATION MORTG	
I, the undersigned Notary Public, do hereby certify unto all whom it m	
the above named Borrower(s) respectively, did this day appear before m	e, and each, upon being privately and separately
examined by me, did declare that she does freely, voluntarily, and with whomsoever, renounce, release and forever relinquish unto the Lende	r(s) and the Lender's(s') heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower	of, in and to all and singular the premises within
mentioned and released.	
GIVEN under my hand and seal this day of	
Notary Public for South Carolina	70AMQ
My Commission Expires:	<b>36479</b>
RECORDER MAY 21 1984 at 9:37 A/M	3,0,0,
For Fee Fee	MAIL: 8 ¥
Morigo Morigo May A recorded A re	State of COUNTY OF PARTY OF PARTY OF BA
orte May May Grange Gra	
roll of this of this	UNITY O
Mortgage Mortgage May May recorded in V recorded in V pt. Lot 2	State of COUNTY OF PARTY OF PARTY OF BA
this this red in Vol. 1  Region of the control of t	
	South Control of the
Real Real 21st 21st	) ~ )   ); <
AROL 29 29 P. Mesna D. Co	C C C C C C C C C C C C C C C C C C C
	° \

CREER, SOUTH CAROLINA 398501x

Real Estate

BANK OF GREER

State of South Carolina 1. 1. 1. 1. 36479<sub>1</sub>

THE RESIDENCE OF THE