THIS MORTGAGE is made this.	25th	day of May
1984between the Mortgagor, GARY, A	STEWART .	nd PATRICIA R. STEWART
	(herein "Bo	orrower"), and the Mortgagee, ALLIANCE
MORTGAGE COMPANY		a corporation organized and existing
		, whose address is . P O. Box 4130,
Jacksonville,,.Florida	.32231	(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville.

State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 314 of a subdivision known as "CANEBRAKE SUBDIVISION-Phase 3" according to a plat thereof by Arbor Engineering, Inc., dated November, 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-X at Page 87 and 7-X at Page 97, as revised, and being further shown on a more recent plat by Freeland & Associates, dated May 23, 1984, entitled "Property of Gary A. Stewart and Patricia R. Stewart," recorded in the RMC Office for Greenville County in Plat Book 10-flat Page 100, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Swamp Fox Trail at the joint front corner of Lots Nos. 314 and 313, and running thence with the joint line of said lots, S. 71-52 W. 130.0 feet to a point at the joint rear line with Lot 315; thence running along the common line with Lot 315, N. 18-08 W. 101.46 feet to an iron pin on the southern edge of Kings Mountain Drive; thence along the southern edge of Kings Mountain Drive, as follows: N. 59-24 E. 23.28 feet to an iron pin; thence N. 61-29 E. 83.86 feet to an iron pin at the southwestern intersection of Kings Mountain Drive with Swamp Fox Trail; thence with said intersection, S. 66-58 E. 32.91 feet to an iron pin on the western edge of Swamp Fox Trail; thence with the western edge of Swamp Fox Trail, S. 18-08 E. 99.93 feet to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of First Federal Savings and Loan Association of South Carolina, dated May 25, 1984, and recorded herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAY
FB. 11218

South Carolina 29651 (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

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