

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Emily K Berling
Craig B Williams

David Paul Wilkerson (Seal)
Velma Wilkerson (Seal)

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Emily K. Berling and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Craig B. Williams witnessed the execution thereof.

Sworn before me this 5th day of June, 1984

Craig B Williams (Seal)
Notary Public for South Carolina

Emily K Berling

My commission expires: 11-10-86

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

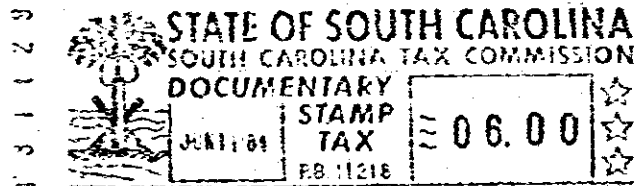
I, Craig B. Williams, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Velma Wilkerson the wife of the named David Paul Wilkerson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 5th day of June, 1984

Craig Williams (Seal)
Carolina

Velma Wilkerson

(Space Below This Line Reserved For Lender and Recorder)



RECORDED JUN 11 1984 at 10:44 A/M

\$15,000.00
Lot 56 Gail Dr.
Sec. Five, Knollwood Hts.

Filed for record in the Office of the R. M. C. for Greenville County, S.C. at 10:44 A.M. June 11, 1984 and recorded in Reg. - Estate Mortgage Book 1667 at page 97 R.M.C. for G. Co., S. C.

32006

Bozeman, Grayson & Smith, Attorneys NAL
JUN 11 1984 7 33006

