VOL 1667 PAGE 300

CREENTY & 40 AH 'BH

STATE OF SOUTH CAROLINA SHERSLEY

COUNTY OF Greenville

CHARLES P. MINCHELL, III
Attorney at Law
101 Lavinia Ave.
CHARLES SA 21301

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to SOUTH CAROLINA STATE HOUSING AUTHORITY that certain mortgage and note thereby secured, executed by

Timothy E. Raines and Donna A. Raines

to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded

in the RMC Office for Greenville County, South Carolina, in

Mortgage Book 1662, Page 885, and was recorded on the 16thday

of May, 1984.

IN THE PRESENCE OF

AMERICAN FEDERAL BANK, F.S.B.

BY Assistant Vice President

Sallie Henry

* * * * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me Sallie Henry and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by Jean B. Suttles

its Assistant Vice President sign, seal and execute that (s)he with Terri D. Palmer witnessed the execution thereof.

SWORN to before me this

6th day of June 1984.

Notary Public for South Carolina
My commission expires: 51781

J JN12 84 904

39230