Mortgage of Real Estate

County of GREENVILLE

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Jun 12 1 17 PH '84

1984

THIS MORTGAGE is dated .

THE "MORTGAGOR" referred to in this Mortgage is Charles J. Stretanski and Betty J. Stretanski

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P.O. Box

248, Columbia, SC 29202

THE "NOTE" is a note from Charles J. Stretanski and James M. Barbrey to Mortgagee in the amount of \$ *8,509.44* dated _ JUNE 8* Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is MAY 8* __ 1987*__ The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ *8,509.44* _, plus interest, attorneys' fees. and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as the property of Charles J. and Betty J. Stretanski on a plat prepared by W.R. Williams , Jr., Engineer and Surveyor, September 6, 1974, said plat to be recorded, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin approximately 350 feet southwest of the intersection of White Horse Road and Lindsey Lake Road and in the center of the abandoned tracks of the Greenville & Northern Railroad; thence S. 81-05E. 115 feet to a spike in the center of a privat e drive and being bounded on the east by property of McCall; thence with the center of said private drive s. 2-50E. 320 feet to an tron pin; thence s. 36-55E. 155 feet to an iron pin; thence s. 36-55E. 169.6 feet to an iron pin, joint corners of property of Huffman; thence N. 87-55W. 570.9 feet to an iron pin; thence with the center line of the abandoned tracks of the Greenville & Northern Railroad N. 21-22E. 622.1 feet to the beginning corner; said property containing 4.02 acres, more or less.

This being the same property conveyed to the Mortgagors herein by deed of Evelyn'S. Stretanski recorded September 25, 1974, in the RMC Office for Greenville County in Deed Book 1007 at Page 291.

> DOCUMENTARY STAMP TAX

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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BT-002 (10/82)