VOL 1867 FASE 460 STATE OF SOUTH CAROLINA 30-E, Heritage Park AIKEN 511. ED CO. S. R. O. Box 275 CR. GREEN V. 1. CO. S. Riken, S. C. 29801 0F COUNTY For value rederived, MIDS SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set oven water SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage exunder date Edward F. Girardeau ecuted by and recorded in the Clerk's Office June 8, 1984 County, South Carolina, on MIN 1 3 1982 Greenville

at page 457

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused Sue C. Brady and Ruth T. Golding these presents to be signed by and its Corporate Seal to be hereto affixed this day of 8th , 19 84 . June

of

for

in Mortgage Book \ (\(\cdot \)

IN THE PRESENCE OF:

My Commission Expires: 1/9/88

200

MID-SOUTH HORTGAGE COMPANY, INC.

at 11:15 A/M

	Kay P. Chriswell Kay P. Chriswell By: Lutter Solding Ruth T. Golding Askt. Secretary Kathryn W. Walker
	STATE OF SOUTH CAROLINA)
	COUNTY OF AIKEN)
	Before me, Kathryn W. Walker a Notary Public for
	South Carolina, personally appeared Kay P. Chriswell who, on
	oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of
<u></u>	Sue C. Brady its Vice President and Ruth T. Golding
	its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the
1 1	above written assignment; and that she with Kathryn W. Walker
	witnessed the execution thereof.
JN1384	Year D. Chriswell Kay P. Chriswell
103	SWORN to before me this 8th
ř	day of June , 19 84 .
	Notary Public For South Carolina

RECORDED JUN 13 1984

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