

STATE OF SOUTH CAROLINA)

COUNTY OF AIKEN)

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801

1667-464

JUN 13 11 15 AM '84

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby

transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK

its successors and assigns forever, that certain Real Estate Mortgage ex-

ecuted by Edward F. Girardeau under date

of June 8, 1984 and recorded in the Clerk's Office

for Greenville County, South Carolina, on JUN 13 1984

in Mortgage Book 1667 at page 461

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 8th day of June, 19 84 .

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

By: Sue C. Brady
Sue C. Brady Vice-President

Kay P. Chriswell
Kay P. Chriswell

By: Ruth T. Golding
Ruth T. Golding Asst. Secretary

Kathryn W. Walker
Kathryn W. Walker

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

"

Kay P. Chriswell
Kay P. Chriswell

SWORN to before me this 8th day of June, 19 84 .

Kathryn W. Walker
Notary Public for South Carolina

My Commission Expires: 1/9/88

RECORDED JUN 13 1984 at 11:15 A/M

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