

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801 ASSIGNMENT

28-E, H. Park

VOL 1667 PAGE 495

DONNIE S. HARRISLEY
For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole

owner and holder of the mortgage dated the 8th day of June
from Edward F. Girardeau to Mid-South Mortgage
Company, Inc. securing a loan in the amount of Forty five Thousand Nine
Hundred Fifty and no/100-----(\$45,950.00) Dollars,

which mortgage was recorded in Book 1667 at Page 449 of the records of
the office of R.M.C. for said County and State, does hereby transfer, assign
and set over the same with the Note which was given to secure unto

Alliance Mortgage Company, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III
its Sr. Vice President and Judy L. Barwick, its Assistant Vice President

has caused its Corporate Seal to be hereunto affixed this 8th day of June
1984.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Celestine Puckney
Judith Johnson

BY: *Wade H. Britt, III*
Wade H. Britt, III Sr. Vice President

BY: *Judy L. Barwick*
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that
(s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick
Assistant Vice President sign, seal and as the act and deed of THE SOUTH
CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the
other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 8th day of June, 1984.

Judith Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-3-90

Celestine Puckney

39337

RECORDED JUN 13 1984 at 11:21 A/M

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