

Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FILED  
GREENVILLE CO. S.C. ASSIGNMENT  
JUN 12 11 21 AM '84

31-E, H. Park

VOL 1667 PAGE 498

For valuable consideration, <sup>DOSSIE</sup> THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8th day of June, 1984 from Edward F. Girardeau to Mid-South Mortgage Company, Inc. securing a loan in the amount of Forty eight Thousand Fifty and no/100s----- (\$ 48,050.00 ) Dollars, which mortgage was recorded in Book 1667 at Page 461 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto Alliance Mortgage Company, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Wade H. Britt, III its Sr. Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 8th day of June, 1984.

THE SOUTH CAROLINA NATIONAL BANK

WITNESSES:

Celestine Packney  
Judith E. Phuron

BY: Wade H. Britt, III  
Wade H. Britt, III Sr. Vice President

BY: Judy L. Barwick  
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Wade H. Britt, III, Sr. Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 8th day of June, 1984.

Judith E. Phuron  
NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-3-90

Celestine Packney

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RECORDED JUN 13 1984 at 11:21 A/M

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