the amount finances 3 3799,44

| Armony of the State of the | MORIGAGE |
|--|--|
| | |
| THIS MORTGAGE is made th | nisMay |
| 19. 84, between the Mortgagor, | Henry. E. and. Frances .Lake |
| AMERICAN FEDERAL BANK, F | (herein "Borrower"), and the Mortgagee, |
| under the laws of A THE UNITED | D STATES OF AMERICA , whose address is 101 EAST WASHINGTON H CAROLINA (herein "Lender"). |
| seven.and. A4/100datedMay. 11,1984 | to Lender in the principal sum of six thousand, four hundred twenty, |
| payment of all other sums, with int Mortgage, and the performance of the of any future advances, with interest "Future Advances"). Borrower doc | repayment of the indebtedness evidenced by the Note, with interest thereon, the terest thereon, advanced in accordance herewith to protect the security of this ne covenants and agreements of Borrower herein contained, and (b) the repayment thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein es hereby mortgage, grant and convey to Lender and Lender's successors and erty located in the County of |
| aforesaid, being known an Oakvale Terrace according which said Plat is record | nd tract of land in Gantt Township, County and State and designated as Lot No. 4 of a re-sub of part of y to a plat of J. C. Hill, Engineer, dated June 1, 1956, led in the office of the R.M.C. for Greenville County, book "LL", Page 59, and being more fully described as |
| of Lots 4 and 5, and runn W. 75 feet to an iron pir running along joint line rear corner of lots 3 and | on the east side of Oakvale Circle, joint front corner ning thence along the east side of Oakvale Circle S. 3-30 n, joint front corner of lots 3 and 4; thence turning and of said lots S. 86-30 E. 125 feet to an iron pin, joint d 4; thence turning and running N. 3-30 E. 75 feet to an ear of lots 4 and 5; thence turning and running along |

This is that same property conveyed by deed of Oakvale Enterprise to Henry Earl Lake and Fances Lake, dated 5-29-58, recorded 6-2-58, in Volume 599, at Page 272, in the R.M.C. Office for Greenville County, S. C.

joint line of said lots N. 86-30 W. 125 feet to an iron pin, the point of

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as LOT No. 5 of Oakvale Terrace as shown on plat designated as a resurvey of Oakvale Terrace made by J. C. Hill, June 1, 1956 and recorded in the R.M.C. Office for Greenville County in Plat Book LL, at page 59 and described as follows:

Said lot fronts 75 feet on Oakvale circle and runs back in parallel lines 125 feet and having 75 feet on the rear of said lot.

This property is sold subject to all recorded restrictions pertaining to said subdivision and to all easements, rights of way , reservations and set-back lines as shown on above plat. (Continued on back)

| which has the address of Rt., 5. BQX. | 294 (Oakvale Cr. | .), Piedmont, SC 29651 |
|---------------------------------------|----------------------|------------------------|
| | [Street] | [City] |
| (herein | "Property Address"); | ; |
| (State and Zip Code) | | |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA--1 to 4 family--6/75--FNMA/FHLMC UNIFORM INSTRUMENT

5,199.44

· The second

1.P-1326-33 Provence-Jarrard Printing. Inc. 015-20-00734829

beginning.

A O