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GREEN FILED (3 753.28) 29/0 MORTGAGE ASSIGNMENT For the sum of THREE THOUSAND SEVEN HONORED FIFTY THREE Dollars receipt of which is hereby acknowledged, the undersidued hereby transfers and assigns to: (A.C. EASTER NORMAN THIERER (50%) AND JEANNE M. THIERER (50%) its successors and assigns, that certain mortgage from: JOHN DAVID ANDERSON W.A. JONES JR dated the 4th day of JANUARY, 1971 and filed for record in RMC OFFICE, COUNTY for GREENVILLE, State of S.C. in Book/177 Page 481 on the 8th day of January, 1971. The undersigned assignor(s) severally and jointly warrant as follows:

- The mortgage and the mortgage debt are free and clear of any counter claim, objection, defense or impairment of any nature whatsoever, and particularly the indebtedness is not subject to any charge of usury. There has been no settlement, payment, compromise or adjustment in respect to the mortgage or the mortgage indebtedness and there has been no special promise of consideration of any nature to the mortgagors herein.
- The mortgage, mortgage note and assignment, and each and every document, agreement or writing to this agreement are true, correct, accurate, valid and current. The current balance has been accurately stated as 45/41.35 and as set forth in the note and mortgage the next installment is JULY 1984 and there is no dispute, change or alteration from the information reflected herein or the status thereof.
- The mortgage and other legal documents and agreements involved in this transaction are legal and binding in every respect, fully onforceable at law, the signatures thereon being genuine, and the parties there having the full legal capacity to make such agreements and subscribed their signature and each and every maker has the legal capacity to bind himself to the obligations and promises therein contained.
- In the event the undersigned, severally or jointly breach these undertakings or promises in any respect, then, upon demand, upon any or all of them, all of them shall be required, separately and severally, to repurchase the mortgage and mortgage indebtedness. 00/10

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