STATE OF SOUTH CAROLINA DO 37 FILSON RELEATED TO STATE OF GREENVILLE) RELEATED TO STATE OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned, the owner and holder of a Note from Cothran & Darby Builders, Inc., which is secured by a Mortgage as recorded in the RMC Office for Greenville County in Mortgage Book 1643 at Page 241, does hereby release from the lien of said Mortgage, Lot No. 627, Section Three, Sugar Creek.

Except as expressly herein amended, the terms and provisions of said Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 28^{\prime} day of June, 1984.

SOUTHERN BANK AND TRUST COMPANY

BY:

WITNESSES:

BY:

WI

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized Officer, sign, seal and as its act and deed, deliver the within written Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

Landra J. Durin

SWORN TO before me this 21 day of June, 1984.

Notary Public for South Carolina
My Commission Expires: 1-37-91

41360

RECORDED JUN 29 1984 at 4:33 P/M

TO 5111118 CADO 84 090

4.00