

State of South Carolina )

Mortgage of Real Estate

County of Greenville )

JUL 2 10 05 AM '84  
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THIS MORTGAGE is dated June 22, 1984

THE "MORTGAGOR" referred to in this Mortgage is Charles R. and Patricia L. Hughes

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is Greenville, S.C.

THE "NOTE" is a note from Charles R. and Patricia L. Hughes to Mortgagee in the amount of \$ 9600.00, dated 6/22, 1984. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is July 2, 1989. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ \_\_\_\_\_, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

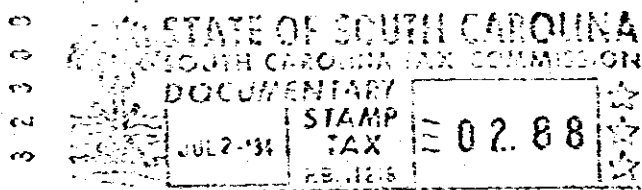
THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL those two certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, situate on the Southern side of Ashley Avenue in the City of Greenville, shown and designated as Lots 15 and 16 on a plat of property of B.E. Geer, recorded in Plat Book H at page 177 and when described as a whole containing the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Ashley Avenue at the joint front corner of Lots 14 and 15 and running thence with the line of Lot No. 14, S. 24-30 W. 200 feet to a pin; thence N. 65-30 W. 110 feet to a pin at rear corner of Lot No. 17; thence with line of Lot No. 17, N. 24-30 E. 200 feet to a pin on Ashley Avenue; thence with the Southern side of Ashley Avenue, S. 65-30 E. 110 feet to the point of beginning.

This is that property conveyed to Mortgagor by deed of M.L. Lanford, Jr., recorded October 29, 1971 in the RYC Office for Greenville County, South Carolina, in Deed Book 928 at page 526.

This is a third mortgage junior to that of Saluda Valley Federal Savings and Loan Association as recorded in Mortgage Book 1212 at page 4 in the original amount of \$18,400.00 and in Mortgage Book 1344 at page 91 in the original amount of \$13,500.00.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);