10.1570 mills

ORES 12 12 112 PH . BH

## **MORTGAGE**

THIS MORTGAGE is made this	8th	day of	June	
19_84, between the Mortgagor,	Bertha P. Cook and	Roy Lee Con	k, lr. and	
Elizabeth Ann Cook	, (herein "B	orrower"), and	d the Mortgagee,	First Federal
Savings and Loan Association of So	uth Carolina, a corporat	tion organized	and existing unc	der the laws of
the United States of America, whos "Lender").	se address is 301 College	e Street, Greei	nville, South Ca	rolina (herein
WHEREAS, Borrower is indebted	to Lender in the princir	oal sum of <u>E</u> J	leven Thousand	Four Hundr
Fourteen and 34/100		ich indebtedne	ess is evidenced	by Borrower's

note dated \_\_lune\_8, 1984 \_\_\_\_, (herein "Note"), providing for monthly installments of principal

and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot #2 of a subdivision known as Hutton Court as shown on plat thereof being recorded in the RMC Office for Greenville County in Plat Book NN, at Page 101 and having, according to a more recent survey prepared for Roy Lee Cook and Bertha P. Cook by R. B. Bruce, R.L.S., dated March 25, 1964, the following metes and bounds, towit:

BEGINNING at an iron pin on the northern side of Eisenhower Drive (sometimes spelled Eisenhowser Drive), and sometimes known as Pearce Avenue, joint front corner Lots 2 and 3, which point lies S. 73-39 W., 81 feet from the intersection of Eisenhower Drive and Hutton Court, and running thence with the northern side of Eisenhower Drive, S. 73-39 W., 65 feet to an iron pin, joint front corner of Lots 1 and 2; thence with the joint line of said Lots, N. 16-21 W., 150 fet to an iron pin in the line of Lot 4; thence with the line of Lot 4 N. 73-39 E., 65 feet to an iron pin, joint rear corner of Lots 2 and 3; thence with the joint line of said lots, S. 16-21 E., 150 feet to the beginning.

This being the identical property conveyed to Roy Lee Cook and Bertha P. Cook by deed of J. P. Medlock dated and recorded March 27, 1964 in deed book 745 at page 297; Roy Lee Cook conveyed his undivided 1/2 interest to Roy Lee Cook, Jr. and Elizabeth Ann Cook by deed dated November 30, 1981 and recorded February 10, 1982 in the RMC Office for Greenville County in Deed Book 1162 at page 275.

South Carolina 29607 (herein "Property Address"); (State and Zip Code)

Greenville County on March 27,1964

CSI

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

L02 e4 1422

3.000E

71328 W.Z