

The State of South Carolina,
County of Greenville

GRF
JUL 2 14 PM '84
DONNIE
R.M.C.
S.C.
PURCHASE MONEY MORTGAGE

To All Whom These Presents May Concern:

JACK W. WILSON

SENDS GREETING:

Whereas, I, the said Jack W. Wilson
in and by my certain promissory note in writing, of even date with these
presents, am well and truly indebted to Furman University
Ransett Highway, City 29613
in the full and just sum of Twenty Thousand and No/100 (\$20,000.00)-----Dollars
, to be paid according to the terms of the aforesaid promissory note

~~with interest thereon from~~

~~at the rate of x percentum per annum to be computed and paid~~

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of his or its interests to place, and the holder should place, the said note or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Jack W. Wilson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Furman University

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Jack W. Wilson

, in hand well and truly paid by the said Furman University

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Furman University, its successors and assigns, forever:

All that piece, parcel or tract of land, containing .07 acre, more or less, situate, lying and being on the Western side of South Main Street, in the City of Greenville, County of Greenville, State of South Carolina, as shown on a plat entitled "Survey for Furman University", dated June 15, 1984, prepared by Freeland & Associates, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book *10-5* at page *72*, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the Western side of South Main Street on the face of a building located on the premises which point is 225.83 feet in a Southwesterly direction from West Washington Street, and at the joint

2 JUL 29 1984

9.0001

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
JUL 2 1984
10 11218
06.00

(Cont'd.)