GREENVELLED 3.6.

Jul ? A 23 PH '84

DONNAL STATEST ADJUSTABLE MORTGAGE

(Construction—Permanent)

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the eastern side of Oak Drive in Greenville County, South Carolina being known and designated as Lot No. 6 as shown on a plat entitled PROPERTY OF MORRIS F. SMITH made by C. C. Jones Engineer, dated March 29, 1958, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book KK at Page 137B, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is a portion of the same property conveyed to the mortgagor by deed of Robert W. Warlick recorded January 3, 1984 in Deed Book 1203 at Page 583.

Derivation:

which has the address of Lot 6.0ak Drive Taylors, [Sized]

S...C.... 29687......... (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6-75(Rev. 1/84)—FNMA FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24 & 25)