Unt 73 1 59 PM 184 MORTGAGE						
	-0.5					
THIS 19 <u>84</u> ,	MORTGAGE is between the Mo	rtgagor, <u>5</u>	t. Paul United	d Methodist	of October Church and the Mortgage	e, First Federal
Savings the Unit "Lender	and Loan Asso ted States of Ar	ciation of Sou	th Carolina, a cor	poration organi	zed and existing u reenville, South C	nder the laws of
note dat and inte	ed <u>Uctober</u>	18, 1904	_, (herein "Note")), providing for r	Six Thousand dness is evidenced nonthly installme due and payable o	nts of principal
thereon, the secu contain Lender ; grant ar	, the payment of crity of this Mort ed, and (b) the i pursuant to par nd convey to Len	all other sum gage, and the epayment of agraph 21 he der and Lend	s, with interest the e performance of t any future advar reof (herein "Futu ler's successors an	ereon, advanced he covenants ar nces, with intere ure Advances"), d assigns the fol	lenced by the Not in accordance her nd agreements of I est thereon, made Borrower does he lowing described page 1, State of S	ewith to protect Borrower herein to Borrower by reby mortgage, property located
si tuat	e. lvino and	being in n Oneal an	the Oneal Tow d Few's Chape	nship , on t l, containin	impr o vements he east side (g one acre, mo	of State ore or less,

and being the same property conveyed to St. Paul Methodist Church Trustees by deed of I. F. Reece recorded in Deed Book QQ, Page 687, R.M.C. Office, Greenville County, South Carolina and being the same lot upon which the church building is situated, said Deed Dated Dec. 8, 1884.

THIS is a secong mortgage and junior in lien to that mortgage executed by St. Paul United Methodist Church to First Federal Savings and Loan of South Carolina, which mortgage is recorded in the R.M.C. Office of Greenville County in Book No. 1360 Page 293 Date February 17, 1976.

	STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY
	SOUTH CAROLINA TAX COMMISSION
C	DOCUMENTARY STAMP E 0 1. 9 8 公 TAX RB ITELE
CF)	SE OCTATE TAX EUL SOL
ന	P9 11218 1 H

Highway 101 North which has the address of _

Greer (City)

which has the add 29651 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

90TO

10

46

0. 1000