

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RELEASE OF LIEN

VOL 1686 PAGE 691

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY  
Pursuant to Foreclosure proceedings in the Action entitled Odessa P. Carter  
-vs- Ray E. Fulmer, Southern Bank and Trust and Western Surety Company-

as appears of records in the Office of the Clerk of Court, Greenville County, do hereby  
declare "LIEN released by sale under foreclosure the 1 day of October AD  
1984 See Judgment Roll No. 84-5173" as to property described in mortgage  
originally given by Ray E. Fulmer Unto \_\_\_\_\_  
Odessa P. Carter as recorded in Real Estate  
Mortgage Book 1554 page 128; and, from the lien of other documents of record  
as follows: Real Estate Mortgage given by Ray E. Fulmer unto Southern Bank  
and Trust Company recorded in REM Book 1576 at Page 377. RELEASE ONLY AS  
TO LOT NO. 128, SECTION "B", WOODSIDE MILLS.

Witness my hand and seal this 23 day of  
October 19 84

W. Daniel Yarbrough, Jr. SEAL  
W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY

WITNESSES:

1. Cheryl L. Neal 2. Sally F. Sizemore

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me, Cheryl L. Neal  
AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN  
EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within  
RELEASE OF LIEN, and that deponent together with Sally F. Sizemore  
witnessed the execution thereof.

SWORN TO BEFORE ME THIS 23 DAY  
OF October A.D. 19 84

Sally F. Sizemore  
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 11-21-84

Cheryl L. Neal

RECORDED OCT 24 1984 at 9:21 A/M

12333

0690

4328 RV 27