

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

VOL 1687 PAGE 818

FOR VALUE RECEIVED, the undersigned, the owner and holder of a Note from Cothran & Darby Builders, Inc., which is secured by a Mortgage as recorded in the RMC Office for Greenville County in Mortgage Book 1643 at Page 241, does hereby release from the lien of said Mortgage, Lot No. 744, Map Two, Section Three, Sugar Creek.

Except as expressly herein amended, the terms and provisions of said Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 30 day of October, 1984.

WITNESSES:

SOUTHERN BANK AND TRUST COMPANY

L. Michele Garrett
Sandra C. Taylor

BY: *John S. Bon* AVP

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized Officer, sign, seal and as its act and deed, deliver the within written Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

L. Michele Garrett

SWORN TO before me this
30 day of October, 1984.

Mita Y. Stone (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-27-91

13096

RECORDED OCT 31 1984 at 11:39 A/M

0.8

4328-11-21