314243

ASSIGNMENT BEING RE-RECORDED TO REFLECT RE-RECORDING OF MORTGAGE

ASSIGNMENT OF MORTGAGE

VOL 1676 PAGE 735

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STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

FILED
NOV 1 1984
Donnie S. Tankersley

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever, that certain Real Estate Mortgage executed by JAMES R. PERRY under date of MAY 30, 1984, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on * May 31, 19 84, in Mortgage Book 1665 at Page 403.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 11th day of JUNE, 19 84.

*Re-recorded October 9, 1984
Book 1684, Page 865

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President

In the Presence of:

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 11th day of JUNE, 19 84.

Sandy Hoover
Notary Public

My commission expires:

SANDY HOOVER NOTARY PUBLIC STATE OF FLORIDA

SANDY HOOVER
NOTARY PUBLIC STATE OF FLORIDA
My Commission Expires June 19, 1987

This instrument was prepared by:
RHONDA P. BALLARD
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

4.00 3 21A01

4.00CI

RECORDED AUG 9 1984 at 10:00 A/M NO. 184 748 13350 4101
Re-RECORDED NOV 1 1984 at 9:30 A/M
SOUTH CAROLINA/AMC /1556

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