STATE OF SOUTH CAROLINA

COUNTY OF ANDESON .) 1

PARTIAL RELEASE OF LIEN

(Bank Loan No. 43-03-344397) -1

, and

to The Federal Land Bank of Columbia, dated the 28th day of April , 1983

recorded in the public records of Greenville County, State of South Carolina

in Mortgage Book 1604 , at page 216 , the following described property, to-wit:

ALL that piece, parcel or tract of land, in said County and State,
being off S.C.Highway 253, and shown on survey and plat (plat not recorded), prepared by Lindsey and Assoc., dated 9-28-84, containing
2.54 acres, more or less, and described, according to said plat, as
follows:

BEGINNING at a point in the center of an existing road, being 544.01 feet in a northeasterly direction from the ænter line of S.C.Highway 253, and runs thence with the center line of said existing road, N.46-55-30 E. 83.04 feet to a point; thence S.40-16-37 E. 22.68 feet to a point; thence an Arce, the Chord of which is N.26-07-20 E. 126.61 feet; thence East 147.65 feet to a point; thence North 262.69 feet; thence West 369.49 feet to a point 10 feet across creek; thence continuing 10 feet from the center of said creek, S.0-38-21 W. 140.03 feet to a point; thence continuing 10 feet from the center of said creek, S.21-05-02 E. 69.46 feet to a point; thence crossing said creek to a point 10 feet on other side, N.83-50-44 E. 20 feet to a point; thence continuing 10 feet east of the center of said creek, S.7-20-52 E. 107.31 feet to a point; thence S.19-13-34 W. 17.07 feet; thence S.23-30-23 E. a total of 98.73 feet to the beginning point at the center line of the existing road.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson, S. C. this the 18th day of October, 1984.

Signed, spaled and delivered

in the presence of:

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THE FEDERAL LAND BANK OF COLUMBIA

BY: Manual Fresident

of The Federal Land Bank Association of

______, as its

Attorney-in-fact.

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