STATE OF SOUTH CAROLINA,	1000 WEAT4
Greenville	
County	1
BEFORE ME personally appeared Ralph J. Garson Jr.	and made oath that he saw the within named
Brenda G. Bowers and Ronald L. Bowers	d, deliver the within written Deed; and that he with
sign, sedi, and as his act and deve	
E. Zeno JOnes witnessed the execution thereof.	
30th day of Oct.	.D. 1984_
Swom to before me, this	.b. 14
Sign form	
HOTTAY PUBLIC FOR SOUTH CAROLINA	
(STATE OF SOUTH CAROLINA	(1/2/1/2)
Greenville WITNESS	5. V 129-1-7.
County	
1, E. Zeno Jones , a Notary Public, do	hereby certify unto all whom it may concern, that
Brenda G. Bowers the wife of the within named the appear before me, and upon being privately or a separately examined by me, did declare the	Ronald L. Bowers
appear before me, and upon being privately or i separately examined by me, did declare tha	
pulsion, dread or fear of any person or persons whomsoever relinquish unto the within name	Poinsett Discount Co., Inc.
Greenville, Sta Saccessors and assigns, all her interest and estate, and also all singular the premises within mentioned and released.	ll her right and claim of Dower, of, in or to all and
Rolling the premises within members of the state of the s	1 R
Given under my Hand and Seal this 30th Brendh	FI ISOUPING (L.S.)
dry of Oct. (A.D.19 84)	
day of	
NOTARE PUBLIC FOR SOUTH CAROLINA	
ASSIGNMENT	
	•
FOR VALUE RECEIVED, the understaned does hereby sell, assign and transfer to	Carolina Investors, Inc.
Dated at Greenville Poinsett Disc	count Co., Inc. (L.S)
Oct. 30 19 84 By Clyde W	R President
Oct. 30 19 84 By Chycle W	d Nujte- Title
ACKHOWLEDGEMENT	(1)
STATE OF South Carolina wit	INESS / laft / Jones.
55.	NESTO CONTO
County of Greenville	
On this 30th day of Oct. , 19 84 , there person	nally appeared before me
Clyde W. Brickle	en to me to be the person whose name is subscribed
to the within assignment, and acknowledged that he executed the same, as his free and vol	luntary act for the purposes therein contained and
President	and was authorized to execute the
(in the event the assignment is by a corporation) that he is	GRU Was addressized to execute the
IN WITNESS WHEREOF, I bereunto set my hand and official seal.	-
9-11-88	Senton
NO TARY PUBCI	E Ban La
RECORDED NOV 5 1984 at 10:14 A/M	. TOF. 0
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Mortgage Mortgage November November 10:00 H.M.C. Greenvi Greenvi Fee, s \$16,562.2 Pt. Lot 2	State Sox Will
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sig	
signment day of A.D. 19 844 o'clock A/M. 688 County. 5.6 County, 5.6 County, 5.6 Ery st.	ORS, Inc. 1.0948 / Viina,5 198 Viina,5 198
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day of	, b & C
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