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TO SECRETARY AND A SECRETARY

VOL 1688 25508 LOAN MODIFICATION AND EXTENSION AGREEMENT

COUNTY OF GREENVILLE)	\$98,800 loan
THIS AGREEMENT made the <u>1st</u> Savings and Loan Association of South Ca	day of November 1984 between security Federal atolina, hereinafter referred to as "Party of the Fust Part," and
the Second Part"; and	od Properties, Inc. hereinatter referred to as "Party of
WHEREAS, the Party of the First Part	t is the owner and holder of a certain note and mortgage heretofore executed by
	nortgage being recorded in the office of the Register of Mesne Conveyance for rolina, in Mortgage Book 1657 at page 256, securing Ninety-eight thousand eight hundred and no/100 collars, with interest thereon at the rate of thirteen note and mortgage are hereby incorporated as a part of this instrument; and
WHEREAS, the undersigned Party of t whereby the time for payment of said indo	he Second Part has requested a modification of the terms of said note and mortgage ebtedness as set out in said note shall be extended for a period of from this date, to mature May 1, 1985.
	has agreed to said extension on the condition that the interest rate provided in said creased from <u>thirteen</u> (13.00 %) percent per annum to percent per annum, effective as of <u>November 1</u> , 198_4;
WHEREAS, the Party of the Second	Part has agreed to said increase in the interest rate.
hereby acknowledged, the parties hereto an follows: 1. That the time for payment of the instance of the insta	on of the premises and other good and valuable consideration, receipt of which is ad their heirs, executors, administrators, successors and assigns, mutually agree as debtedness as set out in the above referred to note, and the mortgage given to secure by reference thereto, shall be extended for a period ofsix_(6)
percent per annum to <u>fourteen</u> , 1984; that the time for pa	in said note shall be increased from thirteen (13.00 %) (14.00 %) percent per annum, effective as of November 1 syment of interest, as provided for in said note, shall remain the same. led hereby, all other provisions of the mortgage, and the note secured thereby, shall
remain in full force and effect.	
IN WITNESS WHEREOF, the parti	es have hereunto set their hands and seals the date and year first above written.
Signed, Scaled and Deliver In the Presence of:	SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (SEAL)
W. Thomas Begley	BY: KM Hlarle
In the Presence of: W. Husupan Begley Onw J. Huckshi	BY:
STATE OF SOUTH CAROLING SOUTH CAPOLING TAX COMMISSION OCCUMENTARY STAMP TAX = 2 9. 6 4	Pany of the Second Part Y. P. (SEAL)
1	Party & Second Part
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	
says that he saw the above named SECURI	Ann T. Huckabee who, being duly sworn, TY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, its <u>Vice President</u> , and and Beechwood Properties. Inc.
by Ralph L. Bowand, its vice P deliver the foregoing instrument for the W. Thomas Begley witnessed the	
SWORN to before me this 2 Nd day of November	198
- W. Hayner Begley Notary Public for South Carolina	10000
My Commission Expires: 12/9/92	13667

ML 1001 5/82

RECORDED NOV 5 1984

at 12:13 P/M