day of County, S.C. 8 Mortgage of Real Estate A.D., 19. ဒ TRUST 1688 Lot 3 Parkins Mill Ct. WILKINS, WILKINS & NELSON H. NELSON, JR SOUTHERN BANK & Greenville ဥ State of South Carolina and recorded in Book November 41,000.00 Received in Office County of. this VOL 1688 PAGE 602 State of South Carolina **Probate** County of Greenville Before me, the undersigned Notary Public, personally appeared <u>Brenda L. Stone</u> who, being duly sworn, deposed and said that (s)he saw CECIL H. NELSON, JR. sign, seal and deliver the foregoing Mortgage and that (s)he, together with Genobia C. Hall witnessed the execution thereof. SWORN to and subscribed Burda L. Hore before me this \_\_\_\_ My commission expires: 10-10-89 State of South Carolina **Renunciation of Dower** dower no longer necessary County of \_\_\_\_the undersigned Notary Public, do hereby certify to all whom it may concern that... appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage. GIVEN under my hand and seal 13858 Notary Public for South Carolina

1988年 - 1988年 -

RECORDET NOV 6 1984 at 1:45 P/M

My commission expires:

Land Contract

10.

4328-14-21