0.

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does	
hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE	
HOUSING AUTHORITY, a corporation, its successors and assigns, the certain mortgage	
executed by Eddie J. Capps and Chrislyn A. Capp	to Colonial Mortgage
Company, in the principal sum of \$ 60,500.00	, dated the 26th day of
October , 1984 , and filed for record on the 26th day of October ,	
19 84, in the office of the Clerk of Court for Greenville County, South Carolina,	
in Book 1687 at Page 87 , together with the debt thereby secured,	
the note therein described and all interest of the undersigned in and to the lands and	
property conveyed by said mortgage.	
TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its	
successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused	
this instrument to be executed in its corporate name and behalf by Adelene N. Allen	
as its, and at	tested and its corporate seal to be
hereto affixed by	its Assistant Secretary
both duly authorized, on this the 30th day	of October , 19 <u>84</u> .
BY: Lon Muru fruutt As Its: Assistant Secretary	BY: As Its: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
WITNESS:	
STATE OF ALABAMA	
MONTGOMERY COUNTY	
Personally appeared before me, the undersigned Notary Public,	
its XXXXXXXXXXX Vice President and Jean Marie Powell , its Assistant Secretary ,	
sign, seal, and as its act and deed deliver the foregoing assignment, and that she with	
Lynda Jones witnesses the due execution thereof.	
O U	The bound of the state of the
Sworn to and subscribed before me this the 30th	•
Notaty Public My domnission Expires: 827-86	This document prepared by:
4	Teresa C. Spruce Colonial Mortgage Company P.O. Box 250-C

Montgomery, Alabama 36142-0001