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STATE OF SOUTH CAROLINA! 17 17 17 19 131 RELEASE OF MORTGAGE LIEN COUNTY OF GREENVILLE )

FOR VALUE RECEIVED the undersigned hereby releases the following described property from the lien of that certain mortgage as recorded in the RMC Office for Greenville County in Mortgage Book 1640 at Page 757.

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Port Royal Drive, being shown as Lot 43 on plat of Section II of Pelham Estates, recorded in Plat Book PPP at Page 119, reference being made to said plat for the metes and bounds thereof.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the g day of November, 1984.

IN THE PRESENCE OF:

AMERICAN FEDERAL BANK, F.S.B. (SEAL)

Martha Mills BY:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

martha mills

PERSONALLY appeared before me the undersigned witness who made oath that (s)he saw the within named AMERICAN FEDERAL BANK, F.S.B., by its duly authorized officer, sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this garday of November, 1984.

(SEAL)

Notary Public for South Carolina
My Commission Expires: 1/11/90

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Recorded Nov. 12, 1984 at 12:42 P.M.

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