Mortgage of Real Estate

| out of Court Corolina | 1 | Mortgage of Fred Estate | | | |
|---|--|--|--------------------------------------|--------------------|-------------|
| County of GREENVILLE | j | - | 100 100 | $\hat{G}^{(i)}$ | 00 |
| State of South Carolina County of GREENVILLE THIS MORTGAGE is dated | November 14 | . , , 19 |) ⁸⁴ | | |
| THE "MORTGAGOR" referred | to in this Mortgage is | James R. Burry | | | |
| whose address isRt. 4 | | | | | |
| THE "MORTGAGEE" is | Palmetto Bank | c 29606 | | | |
| whose address is | Road, Greenville, 5 | | | | |
| THE "NOTE" is a note from . | James R. Burry | | | | |
| to Mortgagee in the amount Note and any documents re advances are all referred to | enewing, extending or mi has the "Note" and are | considered to be a | part of this Mo | rtgage. T | he |
| final maturity of the Note is | November 14 | , 19 ⁸⁸ The the Note and all F | amount of debtise Future Advances | ecured by under | |
| paragraph 13 below, shall at n fifteen (15%) per cent of the un Expenditures by Mortgagee un capitalized, but Mortgagee shall | npaid debt, and court costs | proct under the Note V | vill be deferred, ac | crued or | |

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note: (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

ALL that piece, parcel or lot of land, situate, lying and being on the southern side of Asheton Way, in Butler Township, Greenville County, South Carolina, being shown and designated as Lot No. 19 on a plat of ASHETON, SHEETS ONE AND TWO, made by Piedmont Surveyors, dated September 3, 1981, recorded in the R.M.C. Office for Greenville County S. C., in Plat Book 8-P at Pages 84 and 85, reference to which is hereby craved for the metes and bounds thereof.

This being the same property conveyed to the Mortgagor herein by deed of Asheton, a General Partnership, dated November 9, 1984 to be recorded herewith.

