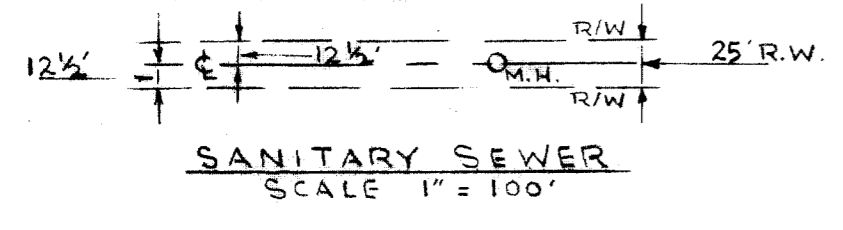


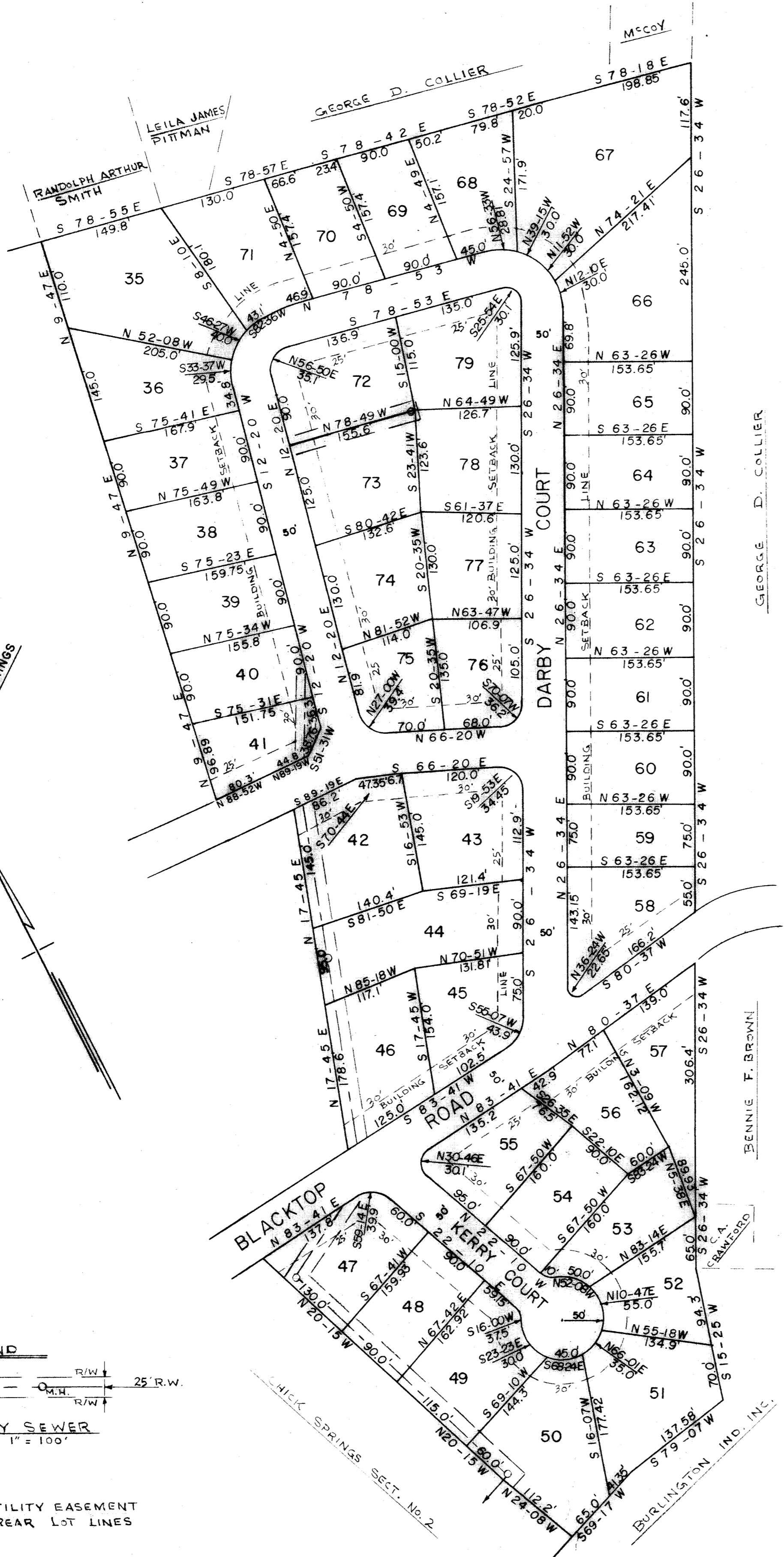
SECT. NO. 2  
CHICK SPRINGS

N.T.C.

LEGEND



NOTE  
5' DRAINAGE & UTILITY EASEMENT  
ALONG ALL SIDE & REAR LOT LINES



FILED  
GREENVILLE CO. S. C.  
JAN 5 10 06 AM '72  
OLLIE HARDSWORTH  
R.N.C.

GEORGE D. COLLIER

BENNIE F. BROWN

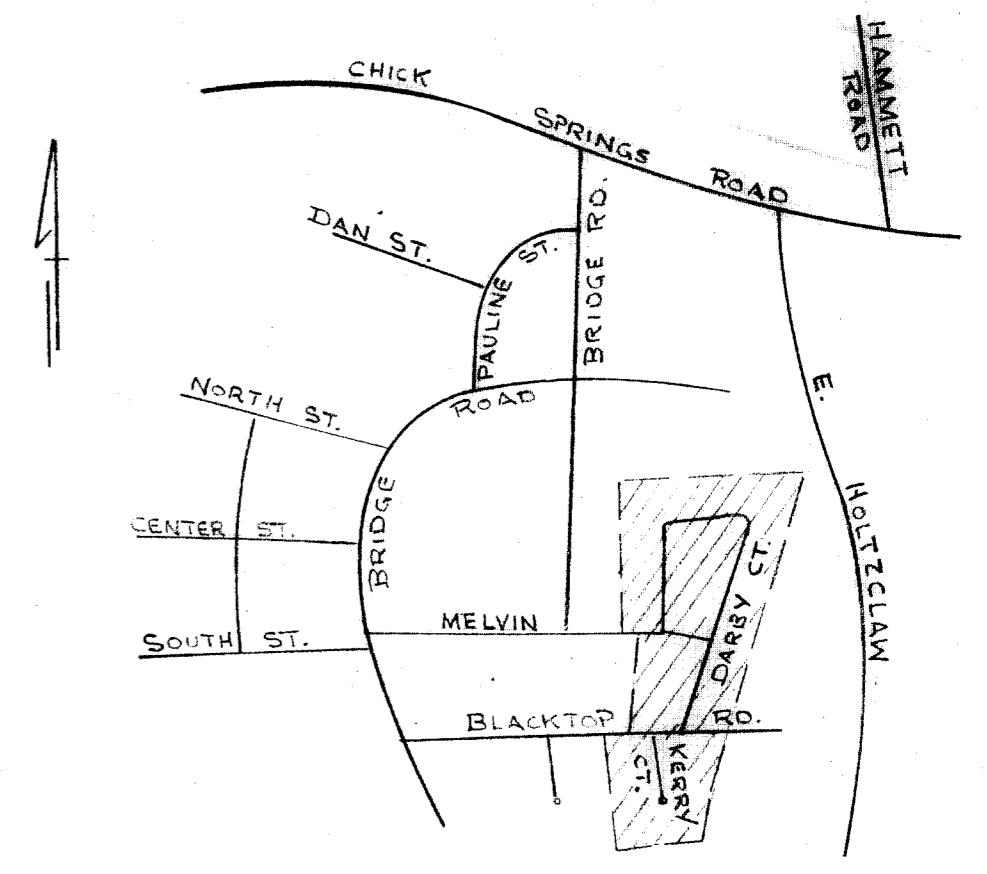
CRANKFORD

BURLINGTON IND. INC.

#18225 5 JAN. 72  
4N 51 10:06 A.

18225

4N-51



LOCATION MAP

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are, the owner(s) of the property shown and described hereon, and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

1-5-72 Signed: Ashwood, Inc.  
Signed: M. D. Beckwith, Pres.  
Signed: \_\_\_\_\_  
Signed: \_\_\_\_\_

CERTIFICATE OF ACCURACY

I, \_\_\_\_\_, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) (an actual survey made by me) (deed description recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_, etc.) (other); that the error of closure as calculated by interior and departure is \_\_\_\_\_; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, Page \_\_\_\_\_; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

1-5-72 Date: \_\_\_\_\_  
Signed: James D. Cain  
Licensed Engineer or Registered Surveyor  
S. C. Registration No. 3320

SUMMARY APPROVAL

This plat meets the minimum requirements of the Greenville County Subdivision Regulations. Approval for recording is hereby granted.

1-5-72 Date: \_\_\_\_\_  
Signed: J. Coleman Stovall  
Director, Greenville County  
Planning Commission

FINAL PLAT

FILE NUMBER 67-133

SECTION No. 3  
CHICK SPRINGS

ASHWOOD INC. OWNER  
PIEDMONT ENGINEERS & ARCHITECTS SURVEYOR

NO. OF ACRES \_\_\_\_\_ MILES OF NEW ROADS 0

NO. OF LOTS 45 DATE MAR. 21, 1967  
REV. Nov. 14, 1969

ERROR OF CLOSURE \_\_\_\_\_

SCALE 1" = 100'

