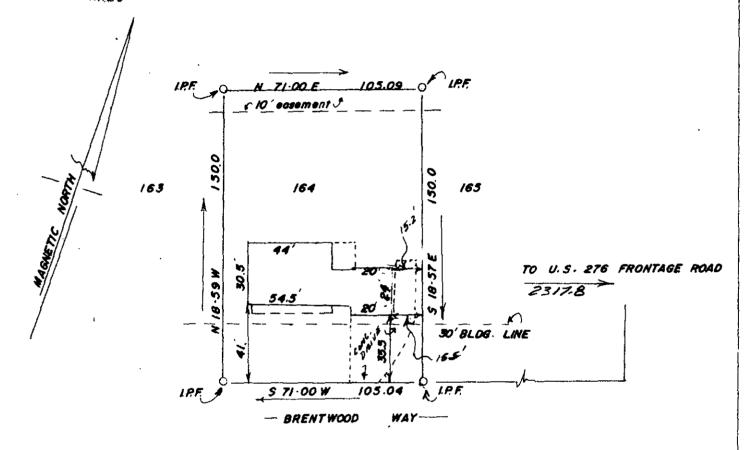
MICROFILMED

"THIS PROPERTY IS NOT LOCATED IN A FLOOD PLAIN." PER U.S. G.S.

GREENVILLE CO. S. C.

"THIS PLAT TO BE RECORDED IN THE R.M.C. OFFICE."

JAN 27 10 24 AM 183 BONNIE S. TANKERSLEY R.M.C



RICHARD B. LASHLEY and ROLANDE F. LASHLEY

SIMPSONVILLE, S.C.

| THIS IS TO | CERTIFY THAT ON THE | 281H D | AY OF OCTO | OBER . | 1982 |
|---------------------|--|---------------------------------|------------------------------------|-------------------------------|-----------------|
| SURVEYED BRENTWO | THE PROPERTY SHOW! OD SECT. 4 AND RE | N ON THIS PLAT, BECORDED IN THE | EING KNOWN AS L R. M. C. OFFICE | OT <u>* 164</u> GREENVILLE | ON PLAT OF |
| COUNTY, S. | . C. IN <u>PLAT</u> LINES, WALLS, AND BE | _BOOK | AT PAGE | <u>43</u> ; AN | D THAT THE |
| I E | TED ON SAID LOT DO N NO ADJACENT WALLS (| | | | |
| POWER LINE | EŠ CROSS THIS PROPER | | WN HEREON. | سر ، | |
| GOVERNICATION | W// | 100 | = 7. | 1-5 | 3 18358 |
| IN SURVEYOR ISI | CERTIFY THAT THE E | | | P.K. | Mulgula in |
| 60.455 | 1 IN <u>300L</u> , A D BY THE D.M.D. METH | ND THE ACREAGE | HAS BEEN | | NTGOMERY, III |
| MAIN TENDE | O BT THE U.IW.U. MET | | | 3.00 8 | mpsonville S.C. |