

FILED  
GREENVILLE CO. S. C.

NOV 30 9 00 AM '73

First Mortgage on Real Estate

OLLIE FARNSWORTH  
R. H. C.

MORTGAGE

1173 544  
RECORDED

BOOK 20 PAGE 226

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: BILLY D. COUCH AND DOROTHY C. COUCH

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Four Thousand, Seven Hundred Fifty and No/100 ----- DOLLARS (\$ 4,750.00 ), with interest thereon at the rate of eight (8) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is ten (10) years after the date hereof, ~~the terms of said note and any agreement modifying it are incorporated~~ by ~~reference~~ <sup>incorporating</sup> the terms of said note and any agreement modifying it are incorporated

FILED  
GREENVILLE, CO. S. C.  
DEC 3 12 09 PM '73  
DONNIE S. TANKERSLEY  
R. H. C.

14413

DEC 3 1973

RECORDING FEE  
PAID \$ 1.00

LEATHERWOOD, WALKER, TODD & MANN

PAID IN FULL & SATISFIED  
BY SECURITY FEDERAL SAVINGS  
& LOAN ASSN. THIS 39<sup>th</sup> DAY

*Corrected  
Donnie S. Tankersley  
R.H.C.*

of November, 1973  
BY *Donnie S. Tankersley*  
OFFICER

WIT *Travis L. Miller*

LEATHERWOOD, WALKER, TODD & MANN

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Form #1 1M 12/66

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