

MORTGAGE OF REAL ESTATE - Office of Loans, Division of Finance, Montgomery, Ala. Mortgage No. 153
1973 8 9 11 1 . 20 338

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Virgil Gillespie

(Hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto L. O. Irvin

(Hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Hundred and No/100

GIVEN under my hand and seal, this 27th day of September

A. D. 19 65 *Virgil Gillespie*

William M. Wood (SEAL)
Notary Public for South Carolina

Recorded September 28, 1965 at 8:48 A. M. #9958

DEC 10 1973

date: November 30, 1973

Satisfied paid in full

15031

R. O. Irvin

FILED
GREENVILLE, CO. S. C.
Dec 10 4 25 PM '73
DONNIE S. TANKERSLEY
R. K. C.

Witness: *Kay E. Irvin - Reuter, S.C.*

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