

FILED

4328 NY-2

5.50
3.25
Loan No. 5
OCT 15 1964

11170 From 179312

RALPH PHILLIPS & ALICE L. PHILLIPS

TO THE TRAVELERS INSURANCE CO.

SOUTH CAROLINA MORTGAGE

18966 2 Salt
Farm
KANSAS AND CANCELLED OF RECORD
APR 29 1974
AT 12:30 O'CLOCK P.M. NO. 18966

Filed for record in the Office of the R. M. C. for Greenwood County, S. C. at 2:47 o'clock P.M. Oct. 15, 1964 and recorded in Rec'd. Office Mortgage Book 185 at page 185
J.M.C. for O.C.W.S.C.
Indexed in Chattel Mortgages.

Approved as to form & content by
F. B. Nicholson
Box 882
Greenwood
L-6008 NEW 3-59 PRINTED IN U.S.A.
250,000.00

(S. 10220)

Recorded October 15, 1964 at 2:47 P. M. # 11170

(P. H. Gentry)

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

J. Thomas Montgomery
Vice President
18966

THE TRAVELERS INSURANCE COMPANY

IN WITNESS WHEREOF The Travelers Insurance Company, by its duly authorized Vice President has executed this satisfaction in its name and under its seal this 26th day of November 1973

The debt secured by the within mortgage being satisfied and the lien thereof forever discharged.

STATE OF CONNECTICUT }
COUNTY OF HARTFORD }
ss.

Notary Public in and for the State of South Carolina



November 26th, 1973
Dennis S. Jordan
Greenville, S.C.