

1974 JUN 24 11 11 AM

BOOK 1028 PAGE 465

VA Form 26-6355 (Home Loan)  
Revised August 1963. Use optional  
Section 1-10. Title by U.S.C. Accord-  
able to Federal National Mortgage  
Association.

SOUTH CAROLINA

# MORTGAGE

BOOK 24 PAGE 167

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS:

JOHN W. INGLE and JANICE B. INGLE

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, a corporation, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Five Hundred and No/100--- Dollars (\$8,500.00), with interest from date at the rate of five and three-fourths per centum (5-3/4%) per annum until paid, said principal and interest being payable ~~to the order of Cameron-Brown Company~~ secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

*Concord*  
*Connie S. L. Beavers*  
JUN 24 1974  
GREENVILLE CO. S. C.  
FILED

HORTON, DRAWDY, MARCHBANKS, ASHCROFT, CHAPMAN & BROWN

JUN 24 1974

32813

*L. C. Bull*  
*John W. Ingle*  
*Janice B. Ingle*  
*Michael L. Beavers*  
Assistant Vice President

4328 RV-2