

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

FILE: MAINY, FANT & MCKAY, ATTYS.
GREENVILLE CO. S.C. Position 5

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)
OLLIE FARNSWORTH
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated March 3, 1972
WHEREAS, the undersigned Thomas C. Cobb

residing in Greenville County, South Carolina, whose post office address
is 203 Aspenwood Drive, Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 3, 1972	\$18,200.00	7 1/2%	March 3, 2005

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BEGINNING at an iron pin on the north side of Aspenwood Drive at
the joint corner of Lots 204 and 205 and runs thence along the line
of Lot 205 N. 0-21 W. 140 feet to an iron pin; thence S. 89-39 W.
86 feet to an iron pin; thence along the line of Lot 203 S. 0-21 E.
140 feet to an iron pin on the north side of Aspenwood Drive; thence
along Aspenwood Drive N. 89-39 E. 86 feet to the beginning corner.

STATE OF SOUTH CAROLINA } GREENVILLE CO. S.C.
COUNTY OF GREENVILLE } NOV 5 2 37 PM '74

DONNIE S. TANNERSLEY
R.H.C.

JOHN M. DILLARD, P.A.

The Debt hereby secured is paid in full and the lien of this instrument is
satisfied.

Executed this 4th day of November, 1974, pursuant to delegation of authority
appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

Martha W. Maskewich
James H. Zearf

THE UNITED STATES OF AMERICA

By Frank Brubaker
County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

RECORDING FEE
PAID \$ 1.00

NOV 5 1974

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