

~~Food & Merchandise~~ Attorney

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AUG 7 1959 4578

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

ROY H. HUFFMAN

TO 19507

FEB 25 1975

CANAL INSURANCE COMPANY

Received and properly indexed in

and recorded in Book 799  
this 7th day of August, 1959.  
Page 99 Pd. at 11:13 A.M.

Greenville County, S.C.

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644

LEATHERWOOD, WALKER, TODD & MAHRE

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 218, Section 220, Section 221, and Section 209 of the National Housing Act.

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 799 Page 99, the undersigned being the owner and holder thereof. WITNESS the undersigned by its corporate seal and the hand of its duly authorized officer this 7th day of August, 1959.

In the presence of: LILLIE ASTWOOD, LILLIE ASTWOOD, Assistant Vice President, CANAL LIFE INSURANCE COMPANY

Witnessed across the face of the record of the above mortgage this 7th day of August, 1959.

Clerk of Court of Common Pleas and General Sessions, Register Mesne Conveyance for County, South Carolina.

REGISTERED

Leatherwood & Co.

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