

2:50 FEB 22 1987 X X

20256

816 STATE OF SOUTH CAROLINA

28

MORTGAGE

Charles R. Hammill
Michael A. Hammill
TO

207779
Federal National Mortgage Assoc

Received and properly indexed in

and recorded in Book 1050
on the 22 day of February, 19 87,
Page 537 P.D. at 10:14 A.M.

Greenville County, S.C.

R.M.C. XXXX

PHARMACY, D.C.

Handwritten notes and signatures

RECORDED
RECEIVED
FEB 24 1987
RECORDING CO. S.C.

This form may be used as the receipt
instrument in connection with mortgages to
be insured under Section 203 and 228, and
in connection with residential mortgages
to be insured under Section 213, 221, 222,
223, 224 and 225 of the National Housing Act.

RECORDING OFFICE
FEB 24 1987

APR 1 0 1987 Given under my hand and seal, this 21

WITNESSETH that the premises within mentioned and released
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

day of FEBRUARY, 1967

PAID AND CANCELLED
THE LOUIS & BERTRON COMPANY

L. H. BERTRON, 153 E. WISE ST.

Handwritten notes

Recorded February 2nd, 1987 at 10:14 P.M. # 20256