

Jun 29 3 17 PM '71

OLLIE FARNSWORTH
F.H.A.

REC'D 1197 PAGE 15

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

REC'D 1197 PAGE 8

KNOW ALL MEN BY THESE PRESENTS, Dated June 28, 1971

THEREAS, the undersigned Gary C. Skelton

residing in Greenville County, South Carolina, whose post office address is Route #1, Adams Mill Road, Simpsonville, South Carolina 29681 herein called "Borrower," are (s) duly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
June 28, 1971	\$16,500.00	7 1/4%	June 28, 2004

SATISFIED

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

REC'D 1197 PAGE 15
APR 30 1975

SATISFACTION 25-173

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDING FEE
\$20.00

The debt hereby secured is paid in full and the lien of this instrument is satisfied.
Executed this 25th day of April, 1975, pursuant to Delegation of Authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

Jean H. Margolin
Joyce Blazier

Dannie S. Toland
FMC

THE UNITED STATES OF AMERICA
By - Frank Budwell
County Supervisor

United States Department of Agriculture
Farmers Home Administration

said Road; thence along the line of Lot No. 5, N. 45-17 E. 184 feet to the point of beginning.

FHA 427-1 SC (Rev. 11-2-70)

4328 RV-23