

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 10-11-67)

Position 1

32 PAGE 346

1101 PAGE 283

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated August 27, 1968  
WHEREAS, the undersigned, Pete D. Jenkins and Minnie Lee S. Jenkins

residing in Greenville County, South Carolina, whose post office address is  
Route 1, Box 81, Fountain Inn, South Carolina 29644, herein called "Borrower,"  
are (he) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of  
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated  
August 27, 1968, for the principal sum of Four thousand five hundred and No/100  
Dollars (\$ 4,500.00), with interest at the rate of Five percent (5%) per annum, executed by Borrower  
and payable to the order of the Government in installments as specified therein, the final installment being due on August 27, 2008,  
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and  
WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that  
the Government, at any time, may assign the note and issue the payment thereof pursuant to the Consolidated Farmers Home Administration

State of South Carolina  
County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 11th day of August 1975, pursuant to delegation of authority  
appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

THE UNITED STATES OF AMERICA

*[Handwritten signatures]*  
Donnie S. Tankersley  
Riley

BY *[Signature]*  
FRANK K. BRIDWELL, County Supervisor

Greenville County, South Carolina  
Farmers Home Administration  
U. S. Department of Agriculture

4995

FILED  
GREENVILLE, CO. S. C.

AUG 13 4 37 PM '75

DONNIE S. TANKERSLEY  
R.M.C.

RECORDING FEE  
\$11.00

AUG 13 1975

thence S 15-17 E, 739.1 feet to a rock; thence S 89-00 E, 234 feet to  
an iron pin; thence N 83-30 E, 28.4 feet to a point in the center of  
creek; thence along center of said creek, the traverselines being as  
follows: S 16-18 W, 112.8 feet; S 3-56 W, 75.5 feet; S 28-30 E, 201.6

FHA 427-1 S. C. (Rev. 10-11-67)

RECORDED

4328 RV.2