

~~RAINEY, PANT & MCKAY, ATTYS.~~

BOOK 37 PAGE 57

BOOK 1315 PAGE 637

FILED
GREENVILLE CO. S. C.

Position 5

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-70)

10 28 REAP
RONNIE S. TANKERSLEY
R.H.C.

ESTATE MORTGAGE FOR SOUTH CAROLINA

July 5, 1974

KNOW ALL MEN BY THESE PRESENTS, Dated
WHEREAS, the undersigned Douglas W. Barnett and Jayne T. Barnett

residing in Greenville County, South Carolina, whose post office address is 26 Chatwood Court, Simpsonville, South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 5, 1974	\$20,000.00	8 3/4%	July 5, 2007

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1315 PAGE 638

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 4th day of February 1976, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

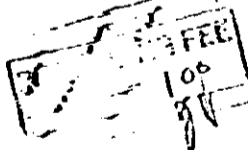
WITNESSES:

*Cancelled
Ronnie S. Tankersley
R.H.C. Mark 1 1 1976*
Jayne Barnett
Douglas W. Barnett

THE UNITED STATES OF AMERICA

BY *Frank K. Brillwell*
FRANK K. BRILLWELL, County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture



23080

Agewood Drive,
beginning corner.

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

ine
ior

38-
N.
ng
f

-73)

4328 RV-2J