

GREENVILLE  
SEP 23 4 24 PM '71  
USDA-FHA  
Form FHA 427-0 (Rev. 11-2-70)

RAINEY, FANT & MCKAY, ATTY'S.

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Position 5

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated September 23, 1971  
WHEREAS, the undersigned Stephen M. Abercrombie and Janis L. Abercrombie

residing in Greenville County, South Carolina, whose post office address  
is Box 392, Travelers Rest South Carolina 29690  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 23, 1971	\$14,480.00	7 1/2%	September 23, 2004

FILED  
GREENVILLE CO. S. C.

State of South Carolina

MAY 10 9 53 AM '76

County of Greenville

BONNIE S. TANKERSLEY  
R.H.C.

*Corrected  
Bonnie S. Tankersley  
R.H.C.*

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 3rd. day of May 1976, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

THE UNITED STATES OF AMERICA

BY Frank E. Bridwell  
FRANK E. BRIDWELL, County Supervisor

Greenville, County, South Carolina  
Farmers Home Administration  
U.S. Department of Agriculture

28903

DILLARD & MITCHELL, P.A.

MAY 10 1976  
RECORDING FEE  
PAID \$ 1.00

DILLARD & MITCHELL, P.A.

4328 RV-2