

FILED
GREENVILLE CO. S. C.

JUN 9 12 05 PM '76

DONNIE S. TANKERSLEY
R.H.C.

MORTGAGE

BOOK 1359 PAGE 761

Mail to:
Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

BOOK 39 PAGE 446

THIS MORTGAGE is made this 9th day of June 1976, between the Mortgagor, Pat. L. Oakley (herein "Borrower"), and the Mortgagee, Family Federal Savings & Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Six thousand two hundred & no/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 9, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on First, July, 2001.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of State Highway 110 (Greer - O'Neal Highway), and having the following metes and bounds, to-wit:

BEGINNING at a point on said Highway, which point is the southeastern corner of the lot conveyed in Deed Book 727-454, and running thence with said Highway S. 79-53 E. 80 feet to a point; thence N. 9-45 E. 155 feet, more or less, to the City of Greer Lake property; thence with the lake property line in a northwesterly direction 65 feet, more or less, to the corner of the lot now or formerly of Paul F. McCarthy; thence with said lot S. 34-00 W. 125 feet, more or less, to the point of beginning.

Edwards & Wood 33212
H. A. Bulman
Witness
Angela E. Dillard
Barbara D. Bishop

FILED
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RECORDING FEE
\$1.00

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