

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 9-18-69)

SEP 23 1970
Position 1

BOOK 1167 PAGE 305

GREENVILLE CO. S. C. 306X 39 PAGE 543
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated SEPTEMBER 21, 1970
WHEREAS, the undersigned OLLIE FARNSWORTH
WALTER E. RUMMINGER

residing in GREENVILLE County, South Carolina, whose post office address
is ROUTE 5, STATE PARK RD., GREENVILLE, South Carolina 29605
Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
Sept. 21 1970	\$190,000.00	7 1/4%	Sept. 21, 2020

BY J. D. CALMES, JR., DATED NOVEMBER 1962 AND RECORDED IN THE
GREENVILLE COUNTY IN PLAT BOOK DD, AT PAGE 73.

THERE IS OF RECORD A MORTGAGE IN THE AMOUNT OF \$110,000.00 BETWEEN THE
MORTGAGOR AND MORTGEE COVERING THE LAST DESCRIBED PROPERTY BEING RECORDED
IN MORTGAGE BOOK 1115 AT PAGE 237. THESE MORTGAGES SHALL BE OF EQUAL RANK
AND A BREACH OR DEFAULT IN EITHER MAY BE CONSTRUED AS A BREACH OF BOTH.
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE
THE LIEN OF THIS INSTRUMENT IS SATISFIED BY SURRENDER OF SECURITY. EXECUTED THIS 21ST DAY
OF JUNE 1976, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE
OF FEDERAL REGULATION.

WITNESSES: Joyce Blaine 33699 BY Frank K. Bridwell JUN 24 1976
Francis M. Hancy
FRANK K. BRIDWELL, COUNTY SUPERVISOR
UNITED STATES OF AMERICA
FARMERS HOME ADMINISTRATION

"Borrower covenants and agrees that it will not discriminate, or permit discrimination by
any agent, lessee, or other operator, in the use or occupancy of the housing or related
facilities financed in whole or in part with the loan in connection with which this
instrument is given, because of race, color, creed, or national origin."

This instrument also secures the obligations and covenants of Borrower set forth in
Borrower's Loan Agreement dated July 28, 1970, which is hereby incorporated herein
reference.

TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES
THEREUNTO BELONGING, THE RENTS, ISSUES, AND PROFITS THEREOF AND REVENUES AND INCOME
THEREFROM, ALL IMPROVEMENTS AND PERSONAL PROPERTY NOW OR LATER ATTACHED THERETO
OR REASONABLY NECESSARY TO THE USE THEREOF, ALL WATER, WATER RIGHTS, AND WATER STOCK
PERTAINING THERETO, AND ALL PAYMENTS AT ANY TIME OWING TO BORROWER BY VIRTUE OF ANY
SALE, LEASE, TRANSFER, CONVEYANCE, OR CONDEMNATION OF ANY PART THEREOF OR INTEREST
THEREIN-ALL OF WHICH ARE HEREIN CALLED "THE PROPERTY";
TO HAVE AND TO HOLD the property unto the Government and its assigns forever.
BORROWER for himself, his heirs, successors, administrators, executors, and assigns.

PIN: THENCE N. 31-30 W. 455.9 FEET TO AN IRON PIN ON THE LINE OF PROPERTY US-
ED AS A RECREATION PARK BY THE TOWN OF MAULDIN: THENCE ALONG THE LINE OF
SAID PARK PROPERTY, N. 60-50 E. 357 FEET TO THE POINT
OF BEGINNING.

FILED
JUN 24 3 14 PM '76
GREENVILLE CO. S. C.

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