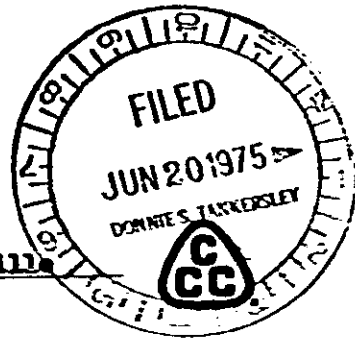


0670



BOOK 1342 PAGE 255  
BOOK 40 PAGE 670  
ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

REAL ESTATE MORTGAGE  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

Loan Number	Amount of Note (Loan)
7712	12,851.10

MORTGAGORS  
(Names and Addresses)

Roberta L. Mappin  
George E. Mappin  
106 Beaufort Street  
Greenville, S. C. 29607

MORTGAGEE  
COMMERCIAL CREDIT PLAN INCORPORATED

Grant Place  
Greer, SOUTH CAROLINA



NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Loan Number and Amount of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

106 Beaufort Street, Greenville, S. C.

4017

*Cancelled*  
*Donnie S. Tankersley*  
AUG 11 1975  
THE STATE OF SOUTH CAROLINA  
The debt secured by the within mortgage has been satisfied and the mortgage is hereby cancelled and the debt discharged this 19 day of JULY, 19 76  
By B. D. Beckwith Assistant Treasurer  
COMMERCIAL CREDIT PLAN  
AUG 11 9 44 AM '76  
DONNIE S. TANKERSLEY  
GREENVILLE, CO. S. C. FILED

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises here mentioned unto the said Mortgagee, its successors and assigns forever. And they do hereby bind their heirs, executors and administrators to warrant and forever defend and singular the said Premises unto the said Mortgagee, its

BOOK 1342 PAGE 256

AND IT IS AGREED by and between the said parties that said Mortgagor, Roberta L and George E Mappin  
(Names)

WITNESS their their hand(s) and seal(s) this 19th day of June  
(his, her, their) seventy-five  
in the year of our Lord one thousand, nine hundred and seventy-five

Signed, sealed and delivered in the presence of

(WITNESS) <u>Phyllis Hyatt</u>	(MORTGAGORS) _____ (L. S.)
<u>Karl H. Zapp</u>	<u>George E. Mappin</u> (L. S.)
	<u>Roberta L. Mappin</u> (L. S.)

4328 RV-2