

0372

MORTGAGE OF REAL ESTATE Offices of ANN & MANN, Attorneys at Law,  
STATE OF SOUTH CAROLINA  
COUNTY OF ABBEVILLE  
AND GREENVILLE

FILED  
GREENVILLE CO. S. C.

REMIT TO

*CITFS*  
*Liberty*  
*P.O. Box 575*  
*Greenville, S.C.*

MORTGAGE OF REAL ESTATE

BOOK 977 PAGE 233

TO ALL WHOM THESE PRESENTS MAY CONCERN

BOOK 42 PAGE 372

OLLIE FARRSACRTH  
R.M.C.

WHEREAS, We, Aubrey S. Kay and Aurelia Kay Parnell,

hereinafter referred to as Mortgagor) is well and truly indebted unto Motor Contract Company of Greenville, Inc.

hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of  
Six Thousand Six Hundred Fifty-Six and 40/100-----Dollars (\$ 6,656.40 ) due and payable

Due and payable \$110.94 per month for 60 months beginning December 3, 1964,  
and continuing thereafter until paid in full.

part thereof recorded in the R. M. C. Office for Greenville County in Mortgage Book 759, at Page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Folkstone Street at the joint front corner of Lots Nos. 102 and 103 and running thence along said Street S. 16-26 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 101 and 102 N. 77-47 W. 137.4 feet to an iron pin; thence N. 15-59 E. 87 feet to an iron pin; thence along the line of Lots Nos. 102 and 103 S. 74-51 E. 137.7 feet to the point of beginning.

The above described property is the same conveyed to the mortgagor, Aurelia K. Parnell, by deed recorded in the R. M. C. Office for Greenville County in Mortgage Book 759, at Page 148.

This is a second mortgage, being junior in lien to a first mortgage given to Administrator of Veterans Affairs on February 22, 1964 in the original amount of \$13,800.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 882, at Page 427.

*Created*  
*Donnie S. Lockwood*  
*R.M.C.*  
**10260**  
**PAID AND SATISFIED IN FULL THIS**  
**7 DAY** *Oct* **1976**  
**MOTOR CONTRACT COMPANY OF**  
*Sandra L. Batts* BY: *C. P. Howard*  
Filed for record *Nov. 19*  
A. D. 1964 at *9:00* o'clock *A.M.*  
and duly recorded in Book *5-26*  
Mortgage Page *383*  
*Paul D. Nicks*  
Clerk of Court

Together with all and singular rights, members, hereditaments, and apperturances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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