

MORTGAGE OF REAL ESTATE - Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

BOOK 1003 PAGE 225

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
CLERK OF COURT
RECORDS

MORTGAGE OF REAL ESTATE

BOOK 42 PAGE 436

TO ALL WHOM THESE PRESENTS MAY CONCERN:

10/15/76

WHEREAS, We, Charles H. Granger and Winnie A. Granger,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Arthur L. Chapman

OCT 15 1976

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Seven Hundred Forty-Two and 40/100----- Dollars (\$ 2,742.40) due and payable

Due and payable at the rate of \$28.30 per month beginning August 20, 1965, and continuing thereafter on the 20th day of each and every month until paid in full; payments to be applied first to interest, balance to principal

with interest thereon from date *8-20-65* of *Six* per centum per annum, to be paid *monthly*

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time, has advanced made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in and well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Cole Road and being known and designated as Property of J. F. Fatch according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "RR", at Page 17 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cole Road, said pin being approximately 220 feet from the southeastern intersection of Welcome Avenue and Cole Road and running thence S. 88-50 E. 277.1 feet to an iron pin; thence S. 2-09 E. 80 feet to an iron pin; thence N. 88-51 W. 280.6 feet to an iron pin on the eastern side of Cole Road; thence with said Road N. 0-26 E. 80 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the mortgagors by the mortgagee by deed of even date herewith and recorded herewith.

This is a second mortgage, subject to that first mortgage to Aiken Loan & Security Company dated January 24, 1962 in the original amount of \$12,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 880, Page 63.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto C. OTTO WHITE, JR., AS TRUSTEE FOR CHARLES OTTO WHITE, III, the within mortgage, without recourse.

In the presence of:

John P. Mann

Arthur L. Chapman
Arthur L. Chapman

GREENVILLE CO. S.
FILED
OCT 15 1976

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