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USDA-FHA  
Form FHA 427-1 SC  
(Rev. 11-2-70)

GREENVILLE CO. S. C.  
DEC 21 12 45 PM '71  
OLLIE F. SWORTH  
R. H. C.

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA BOOK 43 PAGE 573  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated December 20, 1971  
WHEREAS, the undersigned Milan H. Williams and Jan R. Williams

residing in Greenville County, South Carolina, whose post office address  
is Simpsonville South Carolina

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
December 20, 1971	\$16,900.00	7-1/4%	December 20, 2004

DEC 1 2 09 PM '76  
DONNIE S. TANKERSLEY  
R.M.C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*Attest*  
*Donnie S. Tankersley*  
R.M.C. 14835

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.

EXECUTED THIS 29TH DATE OF NOVEMBER 1976, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

WILKINS & WILKINS  
ATTYS.  
B  
1  
C

*Joyce B. Brown*  
*Lillian C. McKenney*

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor

FARMERS HOME ADMINISTRATION, USDA

14830

Abbotsford Drive; running thence with the easterly side of Abbotsford Drive, N. 7-12 E. 80 feet to an iron pin, the point of BEGINNING.

0573

4328 RV-2