

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 24 11 52 AM 1953

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OLLIE F. SAGATH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, We, the said Bennie H. Bradberry and Lillian H. Bradberry
in and by our certain prionissory note in writing, of even date with these
Presents, are well and truly indebted to Jeff R. Richardson, Jr.
in the full and just sum of One Thousand, Three Hundred Seventy-two Dollars
(\$1,372.00)

to be paid Fifteen Dollars (\$15.00) per month

at the rate of 6 per centum per annum, to be computed and paid monthly

with interest thereon from date until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent of said indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Bennie H. Bradberry and
Lillian H. Bradberry, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Jeff R. Richardson, Jr. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said Bennie H. Bradberry and
Lillian H. Bradberry, in hand well and truly paid by the said Jeff R. Richardson, Jr.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Jeff R. Richardson, Jr.

All that certain piece, parcel or lot of land being situate on the West
side of Maple Street and being lot No. 4 in a subdivision known as
Hunters Acres and being shown as lot No. 4 on a plat entitled Map of
Hunters Acres prepared by W. J. Riddle, Surveyor, May, 1952 and accord-

*Executed
Bennie H. Bradberry
Lillian H. Bradberry*

*Paid in full
7th day of Feb
1953*

26522

APR 5 2 23 PM '53
RICHMOND
R.M.C.

FILED
GREENVILLE, S. C.

1953

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