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USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

FILED
GREENVILLE CO. S. C.

APR 30 3 23 PM '75

Position
CONNIE S. TANKERSLEY

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 1338 PAGE 48

BOOK 49 PAGE 275

KNOW ALL MEN BY THESE PRESENTS, Dated April 25, 1975
WHEREAS, the undersigned JEWEL F. HILL

residing in Greenville County, South Carolina, whose post office address
is 119 Abbotsford Drive, Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
April 25, 1975	\$16,300.00	8 1/8%	April 25, 2008

THIS MORTGAGE SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 21ST DAY OF JUNE 1977 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

JUL 8 1977

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

Jucia A. McKinney

USDA, FARMERS HOME ADMINISTRATION
GREENVILLE COUNTY, SOUTH CAROLINA

Corrected
Dannie S. Tankersley
RMC 0720

F.C.C.M.

Book 4N at page 22, in the RMC Office for Greenville County and a
more recent plat of Property of United Federal Savings and Loan
Association and Jewel F. Hill and having, according to the latter
plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly edge of Abbotsford Drive,
the joint front corner of Lots 10 and 11 and running thence with the
line of Lot No. 11, N. 82-48 W., 150 feet to an iron pin; thence S.
7-12 W., 70 feet to an iron pin; thence S. 82-48 E., 150 feet to an
iron pin on the westerly edge of Abbotsford Drive; thence with the
edge of said Drive, N. 7-12 E., 70 feet to the point of beginning.

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