

2.75 X  
WILLIAM B. JAMES, *Chase*  
ATTORNEY 31023  
MAY 11 1965  
STATE OF SOUTH CAROLINA

LOAN NO. *12579*

**MORTGAGE**

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 409, and 810 of the National Housing Act.

James W. Taylor

TO 12579

C. Douglas Wilson & Co.  
ATTORNEYS AND CANCELLED OF RECORD

DAY OF *January* 19 *1965*  
*Hammond*  
M. C. FOR GREENVILLE COUNTY, N. C.

AT *10* O'CLOCK *AM* NO. *1032*  
Received and properly indexed in

and recorded in Book 994  
this 11 day of May 1965  
Page 261 - Pd at 10:59 A.M.  
Greenville County, S. C.

*Ollie Jamerson*

*4* 16 11 00 RMC

FACE 323

*15* 11 15 16  
*12* 15 16  
*1* 15 16

1965 which the instrument was duly recorded in the public records of the County of Greenville, South Carolina, and the Clerk of the Superior Court of Greenville County, South Carolina, is hereby authorized to direct to mark it satisfied of record.

OCT 21 1977

*James W. Taylor*  
*James W. Taylor*  
*James W. Taylor*

Metropolitan Life Insurance Company  
By KOND Mortgage South, Inc., its attorney  
in fact by *Ed Guy Maller* of attorney recorded  
in *Greenville* County, *SC*  
Book *1032* Page *494*

OCT 21 4 03 PM '77  
DONNIE S. TANKERSLEY  
R.M.C.

1.00 BY: *Ed Guy Maller*  
As its *Attorney*