

GREENVILLE, CO. S. C.

Mar 11 5 03 PM '74

USDA-FHA Form FHA 427-1 (Rev. 7-1-73)

Position 8

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, Dated March 11, 1974  
WHEREAS, the undersigned WILLIAM T. COCHRAN, III and SHERON M. COCHRAN

residing in Greenville County, South Carolina, whose post office address is Route # 1, Coachman Estates, Travelers Rest, South Carolina 29690, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

| <u>Date of Instrument</u> | <u>Principal Amount</u> | <u>Annual Rate of Interest</u> | <u>Due Date of Final Installment</u> |
|---------------------------|-------------------------|--------------------------------|--------------------------------------|
| March 11, 1974            | \$18,500.00             | 8 1/2%                         | March 11, 2007                       |

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FILED GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 5TH DAY OF DECEMBER 1977 PURSUANT TO DELEGATION OF SUTHERORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

*David B. McKinney*  
*Don B. Melrose*

BY *Frank K. Eridwell*  
FRANK K. ERIDWELL, County Supervisor  
GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Donnie S. Lusk*  
REC